Recording Link: https://youtu.be/aUPgoinyAqs



#### CONTRA COSTA COUNTY

### MEASURE X APPLICANT INFORMATION SESSION

**JANUARY 13, 2023** 

10:30 AM - 12:00 PM







#### INTRODUCTIONS





Focus Strategies -

Consulting Firm supporting Measure X RFP development and application review



Contra Costa County's Health, Housing, & Homelessness (H3) - Measure X Housing Fund, Homeless Crisis Response priority area



<u>Contra Costa County's Department of Conservation and Development (DCD)</u> - Measure X Homelessness Prevention, Innovation, and Capacity Building priority area

#### BACKGROUND



- Focused on funding from Measure X Housing Fund; proposal may be considered for other funding sources
- Informed by community input
- Opportunities for smaller, capacity-building grants and larger grants to expand programming



## APPLICATION BASICS

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- Deadline to apply is March 3, 2023, by 5:00pm
- Two application categories:
  - Category 1 (under \$100k)
  - Category 2 (\$100k and over)
- Two priority service areas:
  - Homeless Prevention, Innovation, and Capacity Building (DCD)
  - Homeless Crisis Response (H3)

#### **ELIGIBLE APPLICANTS**



Registered 501(c)3 non-profit organizations and public agencies are eligible to apply if they are directly operating the eligible program/service in which they are applying for.

#### CATEGORIES OF APPLICATIONS



### **Category 1**

- Applications between \$25,000 and \$99,999; Non-renewable
- To build agency/program capacity
- Complete Sections 1-3 of application, along with budget
- May indicate preference for an interview

### **Category 2**

- Applications for \$100,000 and more;
   Renewable
- Ideal for established agencies with robust infrastructure
- Complete Sections 1-4 of application, along with budget

#### PRIORITY AREA - HOMELESS CRISIS RESPONSE



#### Administered through Health, Housing, and Homelessness (H3)

- Measure X Housing Fund
  - Case Management/ Service Navigation
  - Basic Needs Assistance
  - Emergency Shelter Operations
  - Supportive Services for People in Housing
  - Rapid Re-Housing Rental Assistance

- H3's Other Funding Sources
  - Prevention/Diversion
  - Rapid Re-Housing
  - Shallow Subsidy Pilots
  - CARE Centers
    - Basic needs and case management;
       or
    - Case management
  - Rapid Exit
  - Emergency Shelters

# PRIORITY AREA - HOMELESSNESS PREVENTION, INNOVATION, & CAPACITY BUILDING



#### Administered through Department of Conservation and Development (DCD)

- Tenant Legal Assistance
- Rental Assistance and/or Utility Assistance

• Responses to this RFP will **not** be considered for Development and Preservation of Affordable Housing



# QUESTIONS?



# COMPLETING THE APPLICATION NARRATIVE AND CHECK-BOX RESPONSES

#### SECTION 1: APPLICANT INFO AND BASIC QUESTIONS



- Required for all applicants
- Captures basic organizational information
- Allows applicants to request an interview
- Allows applicants to request initial milestone funding
- Primarily "Yes/No" checkboxes; may need to upload additional documents

#### **SECTION 2: APPLICANT COMMITMENTS**



- Required for all applicants
- Captures organizational mission, commitment to engaging people with lived experience, and commitment to equity
- Requires uploading of supporting documents (with final application to) illustrate commitments

#### SECTION 3: NARRATIVE AND PROGRAM DESIGN



- Required for all applicants
- Provide a clear picture of the program, activity, or service proposed
- Section 3 has a 3-page limit (per program applied for)
  - Example: ABC Organization is applying for 2 programs through this RFP for ABC Organizations response to Section 3, they can submit up to 3 pages regarding Program 1, and ABC Organization can submit an additional 3 pages regarding Program 2.

#### **SECTION 4: CATEGORY 2 APPLICATIONS**



- Required only for Category 2 (i.e., \$100,000+) Applications
- Confirms alignment with Program Models and additional program commitments
- Requires more detailed responses related to administrative structures and organizational practices
- Narrative portion should not exceed 3 pages



# COMPLETING THE APPLICATION DEVELOPING THE BUDGET

#### **EXHIBIT C: BUDGET SUMMARY**



The Budget Summary tab of Exhibit C is <u>required</u>.

• Budget Narrative - description of the budget, including how funds will be used.

- Budget Summary Table Include all funding requested through the RFP.
  - If there are any additional funds available that will support the project, please indicate those in this table.

#### **BUDGET WORKSHEET**



• The budget worksheet provided in the 2<sup>nd</sup> tab of Exhibit C is optional.

• It is expected that all applicants submit a detailed project budget, however it is <u>not</u> required to use the worksheet provided.

• The detailed budget submitted must align with the required Budget Summary Table submitted with the application.



# QUESTIONS?



# SUBMITTING THE APPLICATION APPLICATION SUBMISSION PROCESS

#### SUBMISSION THROUGH DROPBOX



Submit via the Dropbox link provided in the RFP.

• Submission confirmation within 2 business days of competition closing.

• Late submissions will not be accepted - Applications are due by March 3, 2023, at 5:00pm.

• Incomplete submissions may not be accepted

#### SUBMISSION RECOMMENDATIONS



- Compile all application documents into a single folder on your computer
  - Narrative, required budget documents, any supplemental/supporting documents
- Clearly title all documents, including the name of the document and name of applicant organization

Clearly title folder with applicant organization name

Upload folder to the Dropbox link



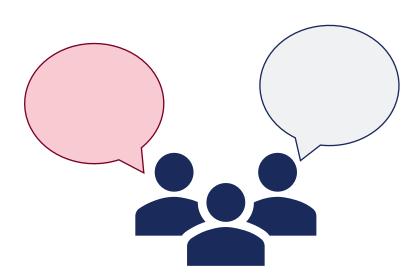
## OTHER RELEVANT INFORMATION

#### **INTERVIEWS**



• The County may require interviews with applicant organizations.

 Applicants may also request to be interviewed if it would support the applicant to more accurately convey the project model or convey the organizational need verbally.



#### **FUNDING**



• Applications submitted will be considered for Measure X Housing Fund as well as other Homeless Crisis Response funding sources.

- Category 1 applicants may be considered for milestone funding contracts that will help with up-front funding to cover costs of implementation.
  - Additional documentation and assurances may be required

#### TECHNICAL ASSISTANCE OPPORTUNITIES





Bi-weekly office hours

No pre-set agenda

Optional

Applicants bring questions



Submit questions via email to Focus Strategies

<u>MeasureXHousingRFP@focusstrategies.net</u>



# QUESTIONS?



FOCUS
strategies